



TOWN OF OLD SAYBROOK

Planning Commission

302 Main Street • Old Saybrook, Connecticut 06475-1741
Telephone (860) 395-3131 • FAX (860) 395-3125

PLANNING
COMMISSION
EXHIBIT #9

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EXHIBIT 9

REFERRAL CHECKLIST

The Planning Commission refers all proposed *Applications for Subdivision/Resubdivision of Land or Lot Line Change* to various agencies and officials according to its statutory, regulatory and administrative obligations and provides the following information as a convenience to expedite the decision-making process. The Land Use Department maintains a copy of this Referral Checklist to document notification of the *Application* or requests for reports. The Applicant, or its Agent, should use this Referral Checklist to track responses, initiate communications, and distribute any revisions to the *Application* made in response to the Commission's direction to comply with such reports.

2. Adjoining Municipalities

- Joan S. Angelini, Town Clerk, **Town of Westbrook**
- Frances L. Nolin, Town Clerk, **Town of Essex**
- Irene A. Carnell, Town Clerk, **Town of Old Lyme**

"The Preserve" Modification to Approved Special Exception for Preliminary Open Space Subdivision Plan for 226 total dwelling units (925.82 total ac.) & Open Space (556.83 total ac.)
 Ingham Hill & Bokum Roads (M55/L3, M56/L6, M61/L15, 17&18), Residence Conservation C District, Aquifer Protection Area
 Applicant: River Sound Development LLC, Owner
 Agent: David M. Royston, Esq.

Regional & State Agencies

- Bruce Edgerton, Chairman, **Connecticut River Estuary RPA**
- Melvin Woody, Chairman, **Connecticut River Gateway Commission**
- Erika Larner, Natural Resource Specialist, **Middlesex County S&WCD**
- Cindy S. Fazendeiro, Source Protection Supervisor, **Connecticut Water Co.**
- Marci Balint, Senior Coastal Planner, **OLISP, Connecticut D.E.P.**
- Kelli McKeon, **District 11, Connecticut Department of Transportation**
- Mary Jane Engle, Director, **Conn. River Area Regional Health District**

<u>Voice</u>	<u>Facsimile</u>
388-3487	395-1404
388-3487	395-1404
346-3282	346-3284
669-8636	669-9326
424-3034	424-4054
823-3229	823-3248
395-2482	395-3125

Municipal Agencies

- Robert J. McIntyre, Chairman, **Planning Commission**
- Michael A. Pace, Chairman, **Board of Selectmen**
- Robert W. Fish, Chairman, **Conservation Commission**
- Theodore Pendleton, Chairman, **Architectural Review Board**
- Steven Murphy, Chairman, **Parks & Recreation Commission**
- Michael Evangelisti, Chairman, **Water Pollution Control Authority**
- Paul Smith, Chairman, **Inland Wetlands & Watercourses Commission**

<u>Meets</u>	<u>Members</u>
1 st & 3 rd M	8
1 st & 3 rd Th	3
3 rd T	7
2 nd & 4 th	7
2 nd T	7
2 nd & 4 th M	7
3 rd Th	8

Consulting Technical Experts 3

- Mark K. Branse, **Legal Counsel**, Branse & Willis, LLC
- Geoffrey L. Jacobson, P.E., **Town Engineer**, Nathan L. Jacobson & Assoc., Inc.
- Bruce A. Hillson, P.E., **Traffic Engineer**, Traffic Engineering Solutions, P.C.
- Richard R. Snarski, CPWS, **Soil Scientist**, New England Environmental Services
- Penelope Sharpe, **Biologist**

<u>Voice</u>	<u>Facsimile</u>
659-3735	659-9368
526-9591	526-5416
657-3579	659-0625
295-1022	295-1022
484-0134	

Municipal Technical Experts

- Chief Michael A. Spera, **Police Services Department**
- Christina M. Costa, **Land Use Enforcement Officer**
- Donn V. Dobson, **Fire Marshal (+ 1 for FD)**
- Christine Nelson, AICP, **Director of Land Use**
- Donald Lucas, P.E., R.S., **Building Official**
- Lawrence Bonin, **Director of Public Works**
- Vicki Duffy, **Director of Parks & Recreation**
- Julie Pendleton, **School Business Manager**

<u>Voice</u>	<u>Facsimile</u>
395-3142	395-3145
395-3131	395-3125
395-3133	395-3125
395-3131	395-3125
395-3130	395-3125
395-3186	395-3125
395-3152	395-3154
395-3158	395-3162

Sandy Prisløe